TRACT NO.7439

IN THE CITY OF SAN BERNARDINO, SAN BERNARDINO COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF BLOCKS 43 AND 45, AND OREGON AVENUE NOW VACATED, OF THE IRVINGTON LAND & WATER COMPANY'S SUBDIVISION OF A PART OF THE MUSCUPIABE RANCHO, AS PER PLAT RECORDED IN BOOK 1, PAGE 32, OF RECORDS OF SURVEYS, AND A PORTION OF SAID MUSCUPIABE RANCHO, AS PER PLAT RECORDED IN BOOK 7, PAGE 23, OF MAPS, LYING IN SECTION 13, T. IN., R. 4 W., S.B.B. 8.M., AS DEEDED TO THE WELFARE INVESTMENT COMPANY, AND RECORDED IN BOOK 1662, PAGE 264, OF DEEDS, ALL RECORDS OF SAN BERNARDING COUNTY, STATE OF CALIFORNIA.

LEONARD P. WIKOFF R.E. 2694

NOV. 1964

OWNERS CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on the annexed map and we consent to the preparation and recordation of this final map and we hereby dedicate to the City of San Bernardina for public use all public thoroughfares and casement's for sewer and drainage purposes shown on said map within said subdivision, and we hereby reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, easements for public utility purposes, delineated on said map as P.U.E. We also reserve to our selves certain bridle path casements for the use and benefit of the present or future owners of the lots affected by such easements as delineated on said map, and further, by the recordation of this map, we hereby dedicate to the City of San Bernardino all rights of vehicular ingress to or egress from Lot 1 over and across the norther, line of said Lot CEutting Kendall Drive.

WILSON and FIELDS. Prasident Field	a Conparation That I
TITLE INSURANCE and TOU	

Corporation as trustee 1 an 9 1 Most. Vice president

for Power Lines as disclosed by dood recorded in Book 830 of Deed tage 101 Records of San Bernardino County has been anothed under the provisions of Section 1587, Subsection (a) of the Subdivision Map Act. Its interest connot ripen into a fee of Son Bemordino County has been omitted under the provisions of Section 11587 Substanting is not required by the san Bernardino County for Bernardino County has been amitted under the provisions of Section 11587 Substantants not required by the san Bernardino City Council COUNTY OF SAN BERNARDING 33

a Notary Public in and for Soid County and State, Laked A. Leave, istrument on behalf of the corporation therein named, and ocknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

> Witness my hand and official seal MARION R. LENJE

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

Superintendent of Streets City of San Bernardino, Colifornia

NOTES:

Basis Of Bearing: The center line of Kendall Drive was taken as having a bearing of N 57°51 10°W, per Map No. 2·307 on file in the R/W Section of the San Bernardino County Flood Control District. (Record bearing N 57°49'30°W per Tract 2404, M.B. 34, P. 52·53.)

- Indicates monument found.
- O Indicates 1" I.P. set unless otherwise noted
- @ Indicates monument tied out.
- 2"×2"×16" Redwood stakes set at all lot corners unless otherwise shown. All set monuments tagged or stamped R.E. 2694.
- P.U.E. Indicates Public Utility Easement.

B.S.L. Indicates Building Setback Line. Tract has 70 lots.

STATE HIGHWAY CERTIFICATE Map Approved

Doted: April 20, 1965

District Engineer, District VIII
Division of Highways, State of California

ENGINEERS CERTIFICATE

I, Leonard P. Wikoff hereby certify that I am a Registered Civil Engineer of the State of California, and that this mop consisting of 3 sheets, is a true and complete representation of a survey made under my supervision in August, 1964 and that all monuments shown hereon are of the character and occupy the positions indicated or will be set in such positions on or before October 1965, in compliance with Section 11566 of the Business and Professions Code and are or will be sufficient to enable the survey to be retraced.

in the same of the same Dated: 4 - 5 Registered Civil Engineer No 2004

CITY ENGINEERS CERTIFICATE

I hereby certify that I have examined the annexed map, that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof, and that all provisions of the Subdivision Map Act of the State of California and Ordinance No. 1984 of the City of San Bernardino have been complied with and I am satisfied that this map is technically correct.

Dated this 19th day of October 1965

I hereby certify that the Mayor and Common Council of the City of San Bernardino by resolution adopted (Flor 18 1965 approved the annexed map, and accepted as public all streets, sewer . diainage easements shown on said map, and dedication of access rights to Kendall Drive within said subdivision.

Dated this 22 day of Battle __ 1965 I hereby approve the foregoing resolution.

AUDITORS CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown on the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes except taxes or special assessments not yet payable, estimated to be \$ _ & y se ...

JOCELYN M. COX, County Auditor County of San Bernardino, Calif.

BOARD OF SUPERVISORS CERTIFICATE

I hereby certify that a bond in the sum of \$2 460 to has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal, or local, and all special assessments collected as taxes which at the time of the filing of the annexed map with the County Recorder are a lien against said property but not yet payable, and that the subdivider has filed with me a certificate by the proper officer giving his estimate of the amount of said taxes and assessments, and said bond has been duly approved by said Board of Supervisors.

Dated: virta. 17 1795 V. DENNIS WARDLE, County Clerk and Ex-Officio Cierk of the Board of Supervisors By Justa 1 --- L Deputy

NOTARY ACKNOWLEDGEMENT STATE of CALIFORNIA COUNTY OF SAN BERNAROINO) On Octuber 7, 1965 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ____ 227

SOMEN FIELDS	_ know to me to be the
	President, and
M.T. HARRY	, known to me to
be	Secretary of
the corporation tho	t executed the within
Instrument, known	to me to be the persons
who executed the	within Instrument on
Dehalf of the corpu	pration therein named and
OCKNOWIEDGED TO N	ne that such corporation
executed the Wit	hin instrument pursuant
to its by-lows or	a resolution of its
board of directo	ors:

Oct 21 1965 F 00 4.M B1 9.5° pg, 48-50